

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2020

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 28**, LEGISLATIVE WATER DEVELOPMENT COMMISSION SUNSET AMENDMENTS, by Representative K. J. Stratton.

Respectfully,

Keven J. Stratton Chair

Voting: 11-0-2

5 HB0028.HC1.wpd 2/4/20 3:4 pm nbrady/NWB PO/NWB





